

NATIONAL ELEMENTARY EDUCATION CONFERENCE REGISTRATION INFORMATION

To ensure successful registration for this training event, please keep the following items in mind: ☐ Payment in full or a minimum \$100.00 deposit must be paid when registering to secure your place at the event and to qualify for the early registration discount. ☐ The registration fees quoted are **per person** fees. ☐ Online registration accepts Visa, MasterCard, American Express or Discover credit/debit cards. The cardholder's name as it appears on the card, billing address, and phone number must be provided along with the card number, expiration date, and security code. You will be given the option of either paying a \$100.00 deposit or paying for your registration in full. Online registration is available up until 11:59 PM Central Time on the Tuesday prior to the start date of the event. If your outpost is chartered, your church account number is required at the time of registration in order to receive the charter price. ☐ If paying by check, an event application should be mailed to the RR training office. Checks or money orders should be made payable to ROYAL RANGERS. Please do not send cash! All information requested on the application, such as your contact information and complete date or birth, must be provided to avoid a delay in processing your registration. Late registrations (inside of 8 days prior to the event start date) should not be sent by mail! ☐ If online registration for the event has <u>closed</u>, you may fax or email an application to the RR training office. The fax number and email address are listed on the application. Because of PCI/DSS security regulations, credit/debit card information should not be written on the application or included in the content of the email! After submitting the application, you will be emailed a Square invoice to complete your payment. ☐ Payment confirmation and additional event information will be sent to the email address provided at the time of registration. ☐ Any balance due will be collected on-site during the event registration. ☐ A Participant Agreement and Medical Record must be completed prior to arrival at the conference. All information requested on the Participant Agreement and Medical Record must be completed and the form must be signed and dated by the registrant. If you registered online, please email the form to the training office no later than 8 days prior to the event start date. ☐ Onsite check-in is from 8:30 am to 9:30 am on Friday. The event ends at approximately 4:30 pm on Saturday. All sessions must be attended in order to receive credit for this training. Those arriving after the conference begins or leaving before the conference ends may not receive credit for the event and may not receive a refund. ☐ If you need to cancel your registration, you must submit a written request to rrtraining@ag.org eight (8) days prior to the event start date. Your registration fee will be refunded, less a \$25.00 processing fee. Cancellation requests submitted inside of eight (8) days before the start date of the event will be handled on a case-by-case basis, but may result in forfeiture of the \$100.00 deposit (additional funds paid beyond \$100.00 will be refunded). Refunds are not provided for no-shows, late arrivals, or early departures from the event. If you do not arrive to the conference and do not contact the training office prior to the check-in time to advise, you will be considered a **no-show**.

National Elementary Education Conference

Information and Equipment List

NEEC Time Frame: Friday, 8:30am through Saturday, 4:30pm.

NEEC Registration: Friday, 8:30am to 9:30am.

(A complete schedule of activities will be included in the information you receive at the event.)

UNIFORM OPTIONS

Utility (RR utility shirt with either tact pants with black belt OR blue jeans with brown or black belt)

Special (RR t-shirt, RR sports jersey/polo, with either blue jeans with brown or black belt OR tact pants with black webbed belt)

See https://royalrangers.com/uniforms for more information.

Equipment Checklist

(Please bring enough clothing items for a fresh change when needed.)

Bible Jeans or Work-type Pants
Leader Manual Royal Ranger/RK T-Shirts

Ranger Kids Handbook "Athletic" Shoes – Shoes appropriate for active wear. (No sandals or flip flops,

Pen/Pencil please.)

Paper for notes Weather-appropriate Gear (jacket,

Individual Sleeping raingear, etc.)
Bag/Bedding/Pillow

Sleepwear/Personal Clothing Items

Sunglasses (Optional)

Packet Knife (Optional)

Water Bottle

Pocket Knife (Optional)

Personal First Aid Kit (Optional)

Towel/Washcloth

Materials for Patrol Spirit Projects

Personal Hygiene Items (Optional)

Any Medications Needed Insect Repellent/Sunscreen (Optional)

Flashlight/Batteries

PLEASE NOTE: Headgear will be provided.

PARTICIPANT AGREEMENT AND MEDICAL RECORD

National Training Events: NRMC and NEEC

| This "Participant Agreement and Medical Record" form must be submitted with the NEEC or NRMC application. Your registration will not be complete until this fully completed form has been received. | | | | | | | | | | | | | | | |
|---|---|---------|--|-----------------------------------|----------|-----------|------|--------------------|-------------------------|-----|---------|------------|--|---|--|
| PARTICIPANT'S NAME: Age: Denomination: Ranger District: Outpost: | | | | | | | | | | | | | | ct: Outpost: | |
| | | | | | | | | | | | | | | Policy #: | |
| | | | | u currently have, | | | | | | | | | | | |
| Υ | N | Con | dition | | | | N (| Conditio | on | | | Υ | N | Condition | |
| | | | ominal/digestiv | | ∤ | | | | g spells | | | | | Lung/respiratory disease Muscular/skeletal condition | |
| | | | nma/breathing avioral/neurolo | | ┥┝ | | | | disease disease | | | | | Sleep disorders | |
| | | | rders | ogicai | | | | rriyroid | uisease | | | | | , | |
| | | | eding disorders | | | | r | murmur | | | eart | | | Sickle cell disease | |
| | | Ear/ | sinus problem | S | | | | Hyperte oressur | ension(high blo re) | ood | | | | Seizures | |
| | | Exc | essive fatigue | | 1 | | | Stroke | <u>-</u> | | | | | Food allergies | |
| _ | If yes to any, please explain: | | | | | | | | | | | | | | |
| rec | received. The CDC (Center for Disease Control) also recommends that you be current on the following immunizations: Influenza (flu), Pneumonia, Meningococcal, Hepatitis A, Hepatitis B and Polio. | | | | | | | | | | | | | | |
| | | nized? | | | | | | | Date Received | | isease? | | Detector in the state of the st | | |
| Y | | N | Td/TDAP – | Immunization Tetanus, diphthei | | ertuss | sis | Dat | e Received | Y | N | | | Date(s) you had the disease | |
| | | | | sles, Mumps, Ru | | <i></i> | | | | | | | | | |
| forr | ns if a | additio | I S: Please indi onal space is r | | | | | ntly bei | | | | | al or e | emergency use. Attach additional | |
| Medication Strength | | | | | F | Frequency | | | Approx. Date Started | | | Needed For | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Ple | Please provide additional information concerning current health or medical conditions not referenced elsewhere: | | | | | | | | | | | | | | |
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| GENERAL CONSENT I understand that participation in National Rangers Ministry Camp or National Elementary Education Conference involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I have carefully considered the risk involved. | | | | | | | | | | | | | | | |
| I understand that due to the camping environment of the National Rangers Ministry Camp, that this training event may require extensive walking over uneven terrain. That I am able to walk unassisted and do not require the assistance of mobility devices such as: scooters; walkers; wheelchairs; or the like. Additionally, I recognize that electric will not be available at the campsite and have planned accordingly, if so needed. | | | | | | | | | | | | | | | |
| vol this at t reli | I release the General Council of the Assemblies of God, national Royal Rangers office, all employees, the activity coordinators, volunteers, and related parties, or other organizations associated with the activity from any and all claims of liability arising out of this participation. I further acknowledge my understanding that media footage, including audio, video and photos may be recorded at this event for future promotional use and hereby consent to the use of such items containing images of myself in any form and relinquish all rights of ownership or compensation. It is further understood that acceptance of these terms is a condition of my participation in this event. | | | | | | | | | | | | | | |
| PA | RTIC | CIPA | NT SIGNATI | JRE | | | | | | | | | | | |
| am | My signature acknowledges that I have truthfully abided by the requirements as stated on this application. My signature verifies I am age 18 or older by the starting date of this event. My signature also indicates my permission for emergency medical treatment should the need arise while at this event or while traveling to or from the event site. | | | | | | | | | | | | | | |
| | | | | Participar | nt's S | Signa | ture |) | | | | Date | | | |



Lake City IPHC Conference Center Dining Hall

620 South Ron McNair Blvd

Lake City, SC 29560

Lodging will be provided to all trainees in the Conference Center Dormitory Friday evening, August 22.

You will need to provide:

- Bedding
- Pillow
- Towel
- Toiletries



South Carolina Conference IPHC

620 S Ron McNair Blvd, Lake City, SC 29560

DIRECTIONS FROM GA/SC BORDER

Merge onto I-95 N

4

Take exit 135 for US-378 E toward Turbeville 0.2 mi

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Turn RIGHT onto US-378 E 4.5 mi TO TURBEVILLE

5

Slight left onto US-378 E/Main St

Continue to follow US-378 E

13.4 mi

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Turn right onto US-378 BUS E/W Main St 2.1 mi

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Turn right onto US-52 S/S Ron McNair Blvd 1.4 mi

Destination will be on the right



South Carolina Conference IPHC

620 S Ron McNair Blvd, Lake City, SC 29560

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Take exit 135 for US-378 E toward Turbeville 0.2 mi

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13.4 mi

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Destination will be on the right

South Carolina Conference IPHC

620 S Ron McNair Blvd, Lake City, SC 29560

DIRECTIONS FROM COLUMBIA, SC

1 Head east on Gervais St toward Main St 1.3 mi \leftarrow Turn right onto Millwood Ave Pass by Sherwin-Williams Paint Store (on the left in 1.1 mi) 1.4 mi Continue onto US-378 E/US-76 E/Devine St Continue to follow US-378 E/US-76 E Pass by Sonic Drive-In (on the left in 2.3 mi) 2.9 mi Continue straight onto US-378 E/US-76 E/Garners Ferry Rd Continue to follow US-378 E/US-76 E Pass by McDonald's (on the right in 27.6 mi) 34.6 mi \bigstar Slight left onto the US-76 E/US-378 E ramp to Florence/Conway 197 ft Continue onto US-378 E/US-76 E Continue to follow US-378 E 22.7 mi Slight left onto US-378 E/Main St Continue to follow US-378 E 13.4 mi \leftarrow Turn right onto US-378 BUS E/W Main St 2.1 mi \leftarrow Turn right onto US-52 S/S Ron McNair Blvd 1.4 mi. Destination will be on the right