

2025 NATIONAL ELEMENTARY EDUCATION CONFERENCE APPLICATION

| F | o | R | 0 | F | FI | IC | Ε | U | S | E |
|---|---|---|---|---|----|----|---|---|---|---|
| | | | | | | | | | | |

Postmarked/Faxed:

PAID:

FOP:

BAL. DUE:

| PLEASE PRINT | | | | | | | | |
|--|--------------------------|--------------------------------------|------------------------------|--|--|--|--|--|
| Name | | Preferred Phone () | | | | | | |
| HOME ADDRESS | | | | | | | | |
| | | | | | | | | |
| EMAIL | | DATE OF BIRTH | | | | | | |
| T-SHIRT SIZE (CIRC | CLE ONE): S M | L XL 2XL 3XL | 4XL 5XL 6XL | | | | | |
| DISTRICT OUTPOST # CHARTERED? (PLEASE CHECK ONE) YES ONE | | | | | | | | |
| CHURCH NAME | Churc | H OFFICE PHONE () | | | | | | |
| | REQ | UIREMENTS | | | | | | |
| Please fill in all blanl | ks. We must have you | r <u>complete</u> date of birth in o | rder to register you for | | | | | |
| this training event. Y | ou must also be 18 years | s or older as of the event start o | date to be able to register. | | | | | |
| The PARTICIPAN | IT AGREEMENT and MEI | DICAL RECORD <u>must</u> accompa | iny this application. | | | | | |
| | | | | | | | | |
| | EVENT | EVENT | | | | | | |
| | LOCATION | DATES | | | | | | |
| | Sevierville, TN | April 25-26 | | | | | | |

REGISTRATION FEES

| RATES | CHARTERED OUTPOST | NON-CHARTERED OUTPOST |
|---|----------------------|--------------------------|
| Early Registration Discount Rate Applies to applications postmarked On or Before the Minimum Registrations Deadline: March 23, 2025 | \$200.00 per person | \$240.00 per person |
| Regular Registration Rate Applies to applications postmarked After: March 23, 2025 | \$240.00 per person | \$280.00 per person |
| Minimum Deposit Option Applicable balance (based on the rates listed above) to be paid onsite at check in | \$100.00 per person | \$100.00 per person |

A minimum number of registrations must be received before the Minimum Registrations Deadline for the NEEC to be confirmed as a GO. We encourage you to register before the deadline to help ensure that the minimum is met.

For PCI compliance and your protection, we cannot take credit card information on paper applications. If you want to pay by credit card, please complete your registration online by clicking on the "Register" link under the event listing. Please email registration@ag.org if you have any questions or concerns when completing an online registration.

If Online Registration for this event has closed, please email this application (as a PDF attachment) to rrtraining@ag.org or fax to 417-831-8230. An invoice will then be emailed to you from Square to provide payment by credit card. Please DO NOT write a card number on this form!

PARTICIPANT AGREEMENT AND MEDICAL RECORD

National Training Events: NRMC and NEEC

| This "Participant Agreement and Medical Record" form must be submitted with the NEEC or NRMC application. Your registration will not be complete until this fully completed form has been received. | | | | | | | | | | | | | |
|---|--------------------------------|-------|----------------|--------------------|-----------------|----------------|--------------------|-------------------------|-------------|-------------|-----------------|--------------------------|---|
| PARTICIPANT'S NAME: Age: Denomination: Ranger District: Outpost: | | | | | | | | | t: Outpost: | | | | |
| MEDICAL INSURANCE: Insurance Company Name | | | | | | | | | | | | | |
| | | | | ou currently have, | | | | | | | | | |
| Υ | N | Con | dition | | Y | N (| Condition | Condition | | | Υ | N | Condition |
| | Abdominal/digestive problems | | | | Fainting spells | | | | | | | Lung/respiratory disease | |
| | | | ma/breathing | | | Kidney disease | | | | | | | Muscular/skeletal condition |
| Behavioral/neurological Thyroid disease Sleep disorders Sleep disorders | | | | | | | | | | | Sleep disorders | | |
| Bleeding disorders | | | | | | | Heart d | isease, heart a | eart | | | Sickle cell disease | |
| Ear/sinus problems | | | | | | | Hyperte pressur | ension(high blo e) | | | | Seizures | |
| | | Exc | essive fatigue | | | | Stroke | | | | | Food allergies | |
| _ | If yes to any, please explain: | | | | | | | | | | | | |
| rec | eived. | . The | CDC (Center | | ol) also | | | | | | | | the immunization, and the date zations: Influenza (flu), Pneumonia, |
| lmr | nuniz | ed? | , .p | • | | | | | | lisease? | sease? | | |
| Y | | N | T 1/TD 4.0 | Immunization | | | Dat | te Received | Y | N | | | Date(s) you had the disease |
| | | | | Tetanus, diphther | | SSIS | | | 1 | + + | | | |
| MEDICATIONS: Please indicate below all medications currently being used, including items for occasional or emergency use. Attach additional forms if additional space is needed. | | | | | | | | | | | | | |
| Ме | dicatio | on | | Strength | Fred | quency | | Approx. Date Started |) | Needed F | or | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Ple | ase p | rovio | de additional | information cond | cerning | curren | t healt | h or medical o | onditio | ns not refe | rence | ed e | elsewhere: |
| _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| GENERAL CONSENT I understand that participation in National Rangers Ministry Camp or National Elementary Education Conference involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I have carefully considered the risk involved. I understand that due to the camping environment of the National Rangers Ministry Camp, that this training event may require | | | | | | | | | | | | | |
| extensive walking over uneven terrain. That I am able to walk unassisted and do not require the assistance of mobility devices such as: scooters; walkers; wheelchairs; or the like. Additionally, I recognize that electric will not be available at the campsite and have planned accordingly, if so needed. | | | | | | | | | | | | | |
| I release the General Council of the Assemblies of God, national Royal Rangers office, all employees, the activity coordinators, volunteers, and related parties, or other organizations associated with the activity from any and all claims of liability arising out of this participation. I further acknowledge my understanding that media footage, including audio, video and photos may be recorded at this event for future promotional use and hereby consent to the use of such items containing images of myself in any form and relinquish all rights of ownership or compensation. It is further understood that acceptance of these terms is a condition of my participation in this event. | | | | | | | | | | | | | |
| PARTICIPANT SIGNATURE | | | | | | | | | | | | | |
| My signature acknowledges that I have truthfully abided by the requirements as stated on this application. My signature verifies I am age 18 or older by the starting date of this event. My signature also indicates my permission for emergency medical treatment should the need arise while at this event or while traveling to or from the event site. | | | | | | | | | | | | | |
| | | | | Participan | t's Sig | nature |) | | | | | | Date |